



**Sunday August 31<sup>ST</sup> 9:00am-6:00pm**

**Monday Sept. 1<sup>ST</sup> 9:00am-4:00pm**

**Address:** 403 County Road 386, Cullman, AL 35057 **Phone:** (256)739-2916

**Website:** [www.cullmancountyparks.com](http://www.cullmancountyparks.com)

**Email:** [krobinson@co.cullman.al.us](mailto:krobinson@co.cullman.al.us)

Dear Vendor/Exhibitor:

Smith Lake Park is planning for its 30th Annual Sweet Tater Festival, on Sunday August 31<sup>st</sup> and Monday September 1<sup>st</sup>. It's time for you to begin getting your arts and crafts together or planning your food menu. We will have food vendors, arts and crafts, a car show, and sweet taters. If you have participated previously in our Sweet Tater Festival, we welcome you again. If this is your first time, we hope that this will be the start of your regular participation here with us at Smith Lake Park.

We request that you complete the attached registration form in full. Please send the registration form and registration fee to Smith Lake Park. As Vendors/Exhibitors, you will need to furnish any tables, chairs, power cords, and any tents/canopies needed for your booth.

Spaces are assigned to you when you arrive. If you come to Smith Lake Park the day before the event to get your site, please make sure you bring something with you to mark your site. If you have any questions, please contact our office at (256)739-2916. Thank you for your consideration in participating in our event. We hope to see you soon.

Vendor: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Description of Booth/Items Sold: \_\_\_\_\_

**Email:** [krobinson@co.cullman.al.us](mailto:krobinson@co.cullman.al.us)

**All food vendor applications must be turned into the office by 4:00pm on August 15<sup>th</sup>, 2025.**

**Non-Food vendor applications received after 4:00pm on August 15<sup>th</sup>, 2025, will be charged a \$30 late fee.**

Food Vendor: Space is a 12x12 Booth @ \$100.00 each \_\_\_\_\_ number of booths needed. Electricity if needed @ \$25.00 for 110 volts \_\_\_\_\_ Total \_\_\_\_\_

Arts and Crafts Vendors: Space is a 12x12 Booth @ \$50.00 each \_\_\_\_\_ number of booths needed. Electricity if needed \$25.00 for 110 volts \_\_\_\_\_ Total \_\_\_\_\_

If you work out of a concession trailer – total length of trailer including tongue \_\_\_\_\_ ft.

Booth total \_\_\_\_\_

**To be completed by:** Smith Lake Park

Date Rec'd \_\_\_\_\_ Fee Paid \_\_\_\_\_ Category of Entry \_\_\_\_\_

## VENDORS MUST OBSERVE THE FOLLOWING RULES:

1. Please read the following guidelines carefully and complete the enclosed application. Applications are due by **August 15<sup>th</sup>, 2025**. All non-food vendor applications received after the due date will be charged \$30.00. Space is limited. Applications are considered on a first come basis.
2. Applications received after **August 15<sup>th</sup>, 2025**, are not guaranteed to be accepted.
3. Vendors/Exhibitors will receive two Vendor/Gate passes. If you need more than two you will have to purchase them at the gate. All vendors and people in attendance at the event must have a pass with them upon entering the park each time.
4. No camping or lodging tents are allowed on vending sites. Camper/RV and Tent Campsites are available for rent at Smith Lake Park. Please call (256)739-2916 for reservations.
5. If your application is accepted, there will be **NO REFUNDS**, for any reason. This is a rain or shine event.
6. You may not resell your booth space to another vendor.
7. **PEPSI PRODUCTS ARE TO BE SOLD ONLY.**
8. **FOR FOOD VENDORS: AT LEAST ONE SWEET POTATO ITEM IS PREFERRED**
9. All food items must be listed for Health Department Approval. The Cullman County Health Department requires you to obtain proper permitting prior to set up. Contact information: Address: 601 Logan Ave SW Cullman, AL 35055 Phone: (256)734-1030
10. Food vendors must be set up on Saturday August 30<sup>th</sup> and be prepared for a 3:00pm inspection from the Cullman County Health Department.
11. **Vendor sites will be assigned as you come in to set up your site.** It is NOT first come first serve so, please come at the appointed times to set up your booth.
12. You may come on Saturday, **August 30<sup>th</sup>, 2025**, and set up your booth between the hours of 7:00am & 4:00pm. If you choose to wait until Sunday, August 31<sup>st</sup> to set up and get your site assigned, you must arrive between 6:00am and 8:00am. You must have your site assigned to you before 8:00am.
13. Please have all vehicles out of the vendor area no later than 8:30am on Event Days. No vehicles are allowed in the vendor area until the event is completely over (Example: Sunday after 6:00pm and Monday after 4:00pm).
14. If you do not have a Cullman County Business License you will need to contact the Cullman County Probate Office. (Please ask for the License Division of the Probate Office) Mailing Address: Judge of Probate P.O. Box 970 Cullman AL 35056-0970  
Phone Numbers: (256)775-4802 / (256)775-4803 / (256)775-4804
15. The Cullman County Health Department and Judge of Probate will be able to assist you with your permit/License. It is your responsibility as a vendor to handle this, not Smith Lake Park.

### Menu Items:

**MENU ITEMS CAN NOT BE CHANGED OR ADDED TO ONCE APPLICATION IS RECEIVED**

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Sign: \_\_\_\_\_ Date: \_\_\_\_\_