



SMITH LAKE PARK FIREWORKS & MUSIC FESTIVAL



Address: 403 County Road 386, Cullman, AL 35057

Phone: (256)739-2916

Friday July 4th 2025 9:00AM - 9:00PM

Website: www.cullmancountyparks.com

Email: krobinson@co.cullman.al.us

Dear Vendor/Exhibitor:

Smith Lake Park is making plans for its Annual Fireworks Festival, on Friday July 4th, 2025, from 9:00am to 9:00pm. Fireworks will begin at 9:00pm. It's time for you to begin getting your arts and crafts together or planning your food menu. If you have participated previously in our July Firework Festival, we welcome you again. If this is your first time, we hope that this will be the start of your regular participation here with us at Smith Lake Park.

We request that you complete the attached registration form in full. Please send the registration form and registration fee to Smith Lake Park. As Vendors/Exhibitors, you will need to furnish any tables, chairs, power cords, and any tents/canopies needed for your booth.

Spaces are assigned as you arrive. If you come to Smith Lake Park the day before the event to get to your site, please make sure you bring something with you to mark your site. If you have any questions, please feel free to contact our office at (256)739-2916. Thank you for your consideration in participating in our event. We hope to see you soon.

Vendor: _____
Address: _____
Contact Person: _____ Telephone: _____
Email: _____
Description of Booth/Items Sold: _____

All food vendor applications must be turned into the office by 4:00pm on June 16th, 2025.

Non-Food vendor applications received after 4:00pm on June 16th, 2025, will be charged a \$30 late fee.

Email: krobinson@co.cullman.al.us

Food Vendor: Space is a 12x12 Booth @ \$100.00 each _____ number of booths needed. Electricity if needed @ \$25.00 for 110 volts _____ Total _____

Arts and Crafts Vendors: Space is a 12x12 Booth @ \$50.00 each _____ number of booths needed. Electricity if needed \$25.00 for 110 volts _____ Total _____

If you work out of a concession trailer – total length of trailer including tongue _____ ft.

Booth total _____

To be completed by: Smith Lake Park

Date Applications Rec'd _____ Fee Paid _____ Category of Entry _____

VENDORS MUST OBSERVE THE FOLLOWING RULES:

1. Please read the following guidelines carefully and complete the enclosed application. Applications are due by **June 16th, 2025, before 4:00pm**. All non-food vendor applications received after the due date will be charged \$30.00. Space is limited. Applications are considered on a first-come basis.
2. **FOOD VENDORS ONLY:** There will be exclusivity regarding specific products this year. Food vendor applications will be considered based on the type of product sold. Your exclusivity is based on your primary product, such as Funnel Cakes, Lemonade, Shaved Ice, not on every single menu item. **This regards Food Vendors Only.**
3. Vendor/Exhibitors will receive two Vendor/Gate Passes. If you need more than two you will have to purchase them at the gate. All vendors and people in attendance to the event must have a pass with them upon entering the park each time.
4. No camping or lodging tents are allowed on vending sites. Camper/RV and Tent Campsites are available for rent at Smith Lake Park. Please call 256-739-2916 for reservations.
5. If your application is accepted, there will be **NO REFUNDS**, for any reason. This is a rain or shine event.
6. You may not resell your booth space to another vendor.
7. **PEPSI PRODUCTS ARE TO BE SOLD ONLY.**
8. All food items must be listed for Health Department Approval. The Cullman County Health Department requires you to obtain proper permitting prior to set up. Contact information: Address: 601 Logan Ave SW Cullman, AL 35055- Phone: (256)734-1030
9. Food vendors must be set up on Thursday, July 3rd and be prepared for a 3:00pm inspection by the Cullman County Health Department.
10. **Vendor sites will be assigned to you** as you come in to the event area. It is NOT first come first serve so, please come at the appointed times to get your booth assigned to you.
11. You may come on **Thursday, July 3rd, 2025**, and set up your booth between 7:00am & 4:00pm. If you choose to wait until Friday, July 4th to set up and get your site assigned, you must arrive between 6:00am and 8:00am. You must have your site assigned to you before 8:00am.
12. **Please have all vehicles out of the vendor area no later than 8:30am on Friday, July 4th, 2025. No vehicles are allowed inside the vendor area until after the event is completely over on Friday, July 4th, 2025, at 9:30pm.**
13. If you do not have a Cullman County Business License you will need to contact the Cullman County Probate Office. Contact Information: Please ask for the License Division of the Probate Office.
Mailing Address: Judge of Probate PO Box 970 Cullman AL 35056-0970
Phone Numbers: (256)775-4802 / (256)775-4803 / (256)775-4804
14. The Cullman County Health Department and Judge of Probate will be able to assist you with your permit/License. It is your responsibility as a vendor to handle this, not Smith Lake Park.

EXCLUSIVE MENU ITEMS:

Please list the MAIN foods that you prefer to be exclusive. Do not include basic side items such as: chips, regular fries, cold drinks, etc.

1. _____ 2. _____ 3. _____

MENU ITEMS CAN NOT BE CHANGED OR ADDED TO ONCE APPLICATION IS RECEIVED

All other menu items you would prefer to bring:

Sign: _____ Date: _____