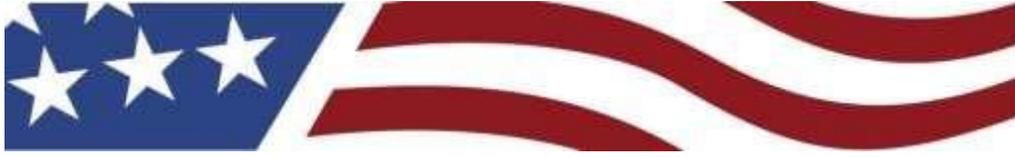


SMITH LAKE PARK



MEMORIAL DAY WEEKEND FESTIVAL

SATURDAY MAY 25th, 2024 9:00AM - 4:00PM

Address: 403 County Road 386, Cullman, AL 35057 **Phone:** (256)739-2916

Website: www.cullmancountyparks.com

EMAIL: smithlakepark@co.cullman.al.us

Dear Vendor/Exhibitor:

Smith Lake Park is making plans for its Annual Memorial Day Festival, on Saturday May 25th, 2024. It's time for you to begin getting your arts and crafts together or planning your food menu. If you have participated previously in our Memorial Day Festival, we welcome you again. If this is your first time, we hope that this will be the start of your regular participation here with us at Smith Lake Park.

We are now taking reservations for booths. We request that you complete the attached registration form in full. Please send the registration form and registration fee to Smith Lake Park. As Vendors/Exhibitors, you will need to furnish any tables, chairs, power cords, and any tents/canopies needed for your booth. Each space is twelve feet by twelve feet.

Spaces are assigned to you when you arrive. If you come to Smith Lake Park the day before the event to get your site, please make sure you bring something with you to mark your site. If you have any questions, please contact the office at (256)739-2916. Thank you for your consideration in participating in our event. We hope to see you soon.

Vendor: _____

Address: _____

Contact Person: _____ Telephone: _____

Email: _____

Description of Booth/Items Sold: _____

Email: smithlakepark@co.cullman.al.us

All food vendor applications are due by May 10th, 2024. All arts and crafts vendor applications received after May 10th, 2024 will be charged a \$20 late fee.

Food Vendor: Space is a 12x12 Booth @ \$70.00 each _____ number of booths needed. Electricity if needed @ \$15.00 for 110 volts _____ Total _____

Arts and Crafts Vendors: Space is a 12x12 Booth @ \$35.00 each _____ number of booths needed. Electricity if needed \$15.00 for 110 volts _____ Total _____

If you work out of a concession trailer – total length of trailer including tongue _____ ft.

Booth total _____ Electricity total _____

To be completed by: Smith Lake Park

Date Applications Rec'd _____ Fee Paid _____ Category of Entry _____

VENDORS MUST OBSERVE THE FOLLOWING RULES:

1. Please read the following guidelines carefully and complete the enclosed application. Applications are due by **May 10, 2024**. Applications sent in after the due date will be charged a \$20.00 late fee. Space is limited. Applications are considered on a first come basis.
2. Food vendors will be exclusive in regard to specific products this year. Food vendor applications will be considered based on the type of product sold. Your exclusivity is based on your primary products sold, such as Funnel Cakes, Lemonade, Shaved Ice, not on every single item.
3. No camping or lodging tents are allowed on vending sites. Camper/RV and Tent Campsites are available for rent at Smith Lake Park. Please call (256)739-2916 for reservations.
4. If your application is accepted, there will be **NO REFUNDS**, for any reason. This is a rain or shine event.
5. Booth space will not be allowed to be resold to another vendor.
6. **PEPSI PRODUCTS ARE TO BE SOLD ONLY.**
7. All food items must be listed for Health Department Approval. The Cullman County Health Department requires you to obtain proper permitting prior to set up.
Contact information: Address: 601 Logan Ave SW Cullman, AL 35055- Phone: (256)734-1030
8. Food vendors must be set up on Friday, May 24th, 2024, and be prepared for 3:00pm inspection from the Cullman County Health Department.
9. **Vendor sites will be assigned as you come to set up your site. It is NOT first come first serve so, please come between appointed times to set up your booth.**
10. You may come on Friday, May 26th and set up your booth between the hours of 7:00am & 4:00pm.
11. **Please have all vehicles out of the vendor area no later than 8:30am on Saturday, May 25th, 2024. No vehicles are allowed inside the vendor area until the event is completely over on Saturday, May 25th, 2024, after 4:00pm.**
12. If you do not have a Cullman County Business License you will need to contact the Cullman County Probate Office.
Contact Information: (Please ask for the License Division of the Probate Office.)
Mailing Address: Judge of Probate PO Box 970 Cullman AL 35056-0970
Phone Numbers: (256)775-4802 / (256)775-4803 / (256)775-4804
13. The Cullman County Health Department and Judge of Probate will be able to assist you with your permit/License. It is your responsibility as a vendor to handle this, not Smith Lake Park.

EXCLUSIVE MENU ITEMS:

Please list the MAIN foods that you prefer to be exclusive. Do not include basic side items such as: chips, regular fries, cold drinks, etc.

1. _____ 2. _____ 3. _____

4. _____ 5. _____ 6. _____

All other menu items you would prefer to bring:

MENU ITEMS CAN NOT BE CHANGED OR ADDED TO ONCE APPLICATION IS RECEIVED